

राष्ट्रीय प्रौद्योगिकी संस्थान सिविकम NATIONAL INSTITUTE OF TECHNOLOGY SIKKIM

(Put ✓ mark)

(An Institute of National Importance, MoE, Govt. of India)

APPLICATION FORM FOR THE RECRUITMENT OF FACULTY POSITION

Note: Prospective candidates are advised to read the Instructions carefully and then fill up the application precisely and to the point in all respects. No column should be left blank. Incomplete application will be rejected. Candidates may attach additional sheets, if required.

Yes

NO

Were you shortlisted earlier in response to the advt.

No. NITs/Rect/2021/01 dated 03/11/2011

Advertisement No.			N	NITS/Rect/Faculty/2023/01		
Date			12	2 th July 2023		
Dest Applied Fee						
	Post Applied For					
AG						
	partment					
Spe	ecialization					
FEE	REMITTANCE DETAILS	S:				
	DD No. & Date		A	mount	В	ank
If e	xempted, specify reason (SC	/ST/PwD/Wo	oman/shor	tlisted earlier):		
1	Full Name of Applicant (In Block Letters)					Affix
2	Father's Name					Passport Size (4 x 5 cm)
3	Mother's Name					Photograph
4	A. Marital Status:			B. Gender:		
5	A. Permanent Address			B. Correspo	ndence Address	
	City: District: State: Contact No.:			District: State:		N:
6	Phone No. with STD Code					

	Mob. No:					Alt	ternate Mob. No.	:		
	Email ID:					l				
	Alternate Emai	1 ID:	:							
7	Date of Birth ((DD/	/MM/YY	YY)						
	(Must enclose S	Self	attested co	opy of Cer	tificate)					
8	Age (As on 14.08.2023)									
9	Nationality									
10	Religion									
11	Category (UR/ST/ SC/O self-attested co				e enclose					
12	Photo ID Proo	f				Ty	pe of ID:			
	Please mention	•		J/Passport	/Voter		Number:			
12	ID/Any Other (
13	If you are emp State whether N	•	•	ed.		Ye	s / No			
	muscular dy D) Autism, inte E) Multiple dis (*Attach a certifi Educational Q	mark Lov d of disal estrop ellect abili cate	w Vision; hearing bility including the disabilities from the fication:	ategory: luding cer ility, speci amongst p	☐ A ebral palsy fic learning persons und t authority	g disa der cl as pr	prosy cured, dwa ability and menta lauses (A) to (D) rescribed under a	D ☐ E arfism, acidal illness; including of	deaf-blindn	
	Educational Q	ualit	fications ((10 th Stan	dard onwa	ards)) 	Crada/	Voor of	Encl.
Α	Examination		Institu	tion	Board		% of Marks	Grade/ Division	Year of passing	No.
11	10 th									
	12 th /Higher Sec	c.								
	<u> </u>									
	Educational Q	ualif	fications ((Under G	raduation	onw		T		T
	Name of Degree	Name of Discipline University/ Ins		ty/ Institut	ion	Grade Point/ % of Marks	Grade/ Division	Year of passing	Encl. No.	
В	Bachelor's						70 OI WILLIAS	Division	passing	110.
	Master's									
	Other (If Any)									
							l			I
В	Name of		Discip	oline		University/ Institution			Year of	Encl.
(iii)	Degree Ph.D.						<u> </u>		Award	No.
1	1 11.17.	1			ĺ					Ī

	Thesis Title	
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	Name of Dagrae	Discipline	University/ Institution	Duration		Encl.
В	Name of Degree	Discipline	Oniversity/ histitution	From	To	No.
(iv)	Post Doctoral Fellowship					
	Area of Research					

	Name of Dagrae	Discipline	Dissipline University/Institution Duration			
B (v)	Name of Degree	Discipline	University/ Institution	From	То	No.
()	Others (If Any)					

B (vi)	Name of Exam (NET/SLET/GATE)	Subject/ Discipline	Registration Number/ Roll Number	Year of passing	Encl . No.

16. Experience

A	Detail of Teaching Experience (In reverse Chronological order) (Attach extra sheet, if needed)											
S.			Peri	od	Dura	ation	PB &	Nature of	Temporary/	Encl		
No.	Organization	Post	From	То	Y	M	G-Pay/	Responsibilities	Regular/	. No.		
110.			110111	10	1	171	Pay level	Permar		Pay level Responsibilities Perma		. 140.
1												
2												
3												
Total									·			

^{*}Institution of Repute is defined as per Ministry of Education Communication F.No.33-9/2011-TS.III, Dated: 16/04/2019.

Scientific Research/ Industrial Experience (Research experience as Post-Doctoral as approved in [F.No33-9/2011-TS.III, Dated:16 April 2019, Pt 2], Research Experience in Institute of Repute/ National Agencies of the country like Government (B) major R&D lab in India (CSIR, ICAR, DAE, ISRO, DRDO etc.)/Industrial experience with industries having turnover of more than 100 crores/ for Architecture applicants, experience in Architecture Firms having Projects of more than 20 crores per annum) Duration Experience Permanent/Te S. Encl. Organization **Post** mporary/ No. From To Y No. M Contract 1 2

Total Experience (16A + 16B) in Years and Months

17. Additional Relevant Information (In Support of Candidature):

Total

S. No.	Particular	Name of Award (UG Onwards)	Name of Awarding (State/National/ International) Government Organization	Encl. No.
1	Academic/Research Excellence Award (excluding scholarship and conference paper award)			

2	Fellowship	
3	Sports and extra-curricular activities (including NCC, NSS) at	
	State/ National/ International level	

18. Character & Antecedents Report:

S. No.	Particulars	Comments	Encl. No.
1	Have you ever been subject to any disciplinary action, as a student and/or as an employee, if so give full details.		
2	Have you ever been dismissed/suspended from service/employment, if so please give full details		
3	Were you involved in any criminal case, if yes, give full details		
4	Is any criminal case pending against you in the court, if yes, give full details		

19. Index of Application

(Important: all the enclosures should be self-attested and serially numbered)

S. No.	Description	Encl. No.	Page No. From-To
1	Application Form		
2	Category/PwD Certificate, if applicable		
3	10 th Class Certificate showing date of birth.		
4	12 th Class/Higher Secondary marks statement		
5	UG Degree Marks statement and Degree/provisional certificate		
6	PG Degree Marks statement and Degree/provisional certificate		
7	PhD Degree		
8	PDF (if any)		
9	NET/SLET/GATE (if any)		
10	Documents in support of claimed experience		
11	NOC/forwarding letter from employer, if applicable		
12	Credit Point Sheet and documents in support of credit points		
13	Award/Fellowship/Sports/Extracurricular Achievements		
14	Any other relevant document.		

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me
and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief
If selected, I promise to abide by the rules and regulations of the Institute.

Date:	
Place:	Signature

20. Details of Present Employment and Employer's Endorsement (Candidate may produce NOC in lieu of this endorsement at the time of Interview)

Name of Organization				
Designation of	Date of Appointment		Encl.	
Applicant	of Applicant		No.	
Whether				
Temporary/Regular/				
Permanent				
	N 10'	C.F.	11	•,
	Name and Signature of Forwarding authority with seal and date			
	Will	i seai and date		
Pay Level	Name:			
Basic Pay	Designation:			